



United States Department of the Interior

FISH AND WILDLIFE SERVICE

Office of Law Enforcement
2700 Coltrane Place, Ste. 4
Edmond, Oklahoma 73034



COOPERATING PRIVATE INDIVIDUAL AGREEMENT

Through its Service officers, the United States Fish and Wildlife Service (USFWS) has asked me (the undersigned cooperating private individual) to assist in an official investigation involving the illegal take and trafficking of bald and golden eagles and other migratory birds. To help with this investigation, I agree to the following:

1. The USFWS has assigned a person to serve as my primary contact and control person. I understand that it is imperative that I maintain regular contact with this person and advise him or her of my activities. I will abide by the instructions given to me by the USFWS through its representatives and will not take independent action.
2. I will report in a timely manner (at least every 5 days), to the USFWS person assigned to serve as my primary contact, all conversations that I may have with the subject(s) of the official investigation, regardless of whether I believe that the conversation is relevant to the investigation.
3. I am advised that, under certain circumstances, it is a Federal offense to threaten, harass, or intimidate a person who provides information about a Federal crime to a Federal law enforcement officer or in an official proceeding. If I experience anything of this nature as a result of my cooperation with the USFWS, I will immediately inform the USFWS person assigned to serve as my primary contact and control person.
4. I understand that I am not an employee of and have no status as a law enforcement officer with the USFWS or the United States Government and may not represent myself as such. I may not enter into any contract or incur any obligation on behalf of the USFWS or the United States Government, except as specifically instructed and approved by the USFWS.
5. I will provide truthful and complete information at all times. I will not divulge orally or in writing any information related to this investigation unless authorized to do so. I understand that all tape recordings, videos, photographs, reports, notes, or other documents related to this investigation are the property of the USFWS and may not be duplicated or disseminated except as authorized by the USFWS. I also understand that any items that I am requested to purchase or acquire related to this investigation are the property of the USFWS and may not be retained or disposed of except as authorized by the USFWS.
6. I will not engage in any unlawful acts for which I may be subject to prosecution, participate in the criminal activities of any person(s), or initiate a plan to commit criminal acts, except as specifically authorized by the USFWS. I understand that I may be subject to prosecution for any unlawful acts.
7. I understand that my relationship with the USFWS does not protect me from arrest or prosecution for any violation of Federal, State, or local law. However, at my request, the USFWS

MALD-PASS_016750

Exhibit 7

will notify law enforcement officers or prosecutors of my status as a cooperating private individual and the scope and dates of my activities as authorized by the USFWS.

8. If I learn that any person has committed or intends to commit a violent crime, I will advise the USFWS of this information as soon as possible. I will try to discourage acts of violence and will not participate in any acts of violence.

9. I understand that while engaged in activities related to my relationship with the USFWS, I am not authorized to carry or use a firearm, explosive, chemical agent, or other weapon, except to participate in activities related to hunting, fishing, or target shooting as authorized by USFWS.

10. I will not seek information relating to legal defense plans or strategy. If and when I interact with people who are arrested or charged with a crime and criminal proceedings are still pending, I will not gather information concerning the crime from the person(s) charged.

11. I will not knowingly engage in witness tampering, witness intimidation, entrapment, or the fabrication, alteration, or destruction of evidence, nor will I induce any individual to commit a crime that he or she has no predisposition to commit.

12. I understand that the USFWS will strive to protect my identity, but may divulge my identity as necessary for any ensuing or related prosecution(s) or for related investigative purposes. I also understand that as a witness to an investigation, I may be required, to the extent allowed under the Constitution, to cooperate with prosecutors or defense attorneys and to give truthful testimony in court even after this agreement is terminated.

13. I understand that if I am cooperating in exchange for consideration by a prosecuting office, the USFWS will advise the prosecuting office of the nature and extent of my assistance, but cannot make any promises with respect to prosecution or sentencing. I also understand that no promises or representations can be made to me regarding alien status or my rights to enter or remain in the United States.

14. I understand that I cannot be guaranteed any reward, payment, or other compensation (except as may be specified in a separate agreement or memorandum) and that no payment of money or other consideration will be based on the condition of conviction of an individual, other than as provided for by statute. I must report compensation I may receive in accordance with all applicable tax laws and regulations of the United States and I am liable for any taxes that may be owed on money that the United States Government pays to me.

15. I understand that the USFWS may provide additional restrictions or conditions regarding my assistance with this investigation and that these restrictions or conditions may be given orally or in writing and attached to this agreement.

16. When the USFWS notifies me that my role in assisting the USFWS in the investigative activities is complete, I will terminate my activities as a cooperating private individual as described in this agreement. Both the USFWS and I retain the right to cancel this agreement at any time with or without a statement of cause.

17. This agreement is valid for up to 1 year.

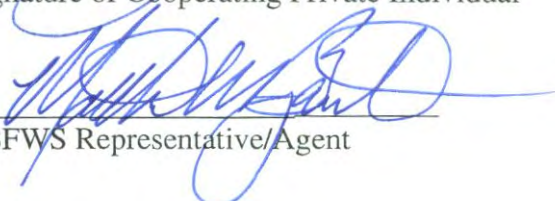
I have read and understand this ~~A~~Cooperating Private Individual Agreement~~®~~ which describes my conduct as a USFWS cooperating private individual and agree to abide by its terms.



Signature of Cooperating Private Individual

9-18-17
Date

James B. Gurniter
Printed Name



USFWS Representative/Agent

9/18/17
Date

MATTHEW BRYANT
Printed Name

Witness

Date

Printed Name

JUSTICEEXCHANGE:

Person Summary



MOST RECENT PROFILE

GARRETSON, JAMES BRANDON

Date of Birth: [REDACTED] 1973

MALD-PASS_016753

Exhibit 7



Florida *The Sunshine State*

DRIVER LICENSE CLASS E
G632-442-73-427-0

**JAMES BRANDON
GARRETSON**
763 SW CHURCHILL WAY
LAKE CITY, FL 32025-0000
DOB: [REDACTED] 1973 SEX: M
ISSUED: 03-02-2011 HGT: 5-11
EXPIRES: 11-27-2018

REST:
ENDORSE:
REPLACED: 07-28-2014

James Brandon Garretson

By operating a motor vehicle, the holder constitutes consent to any sobriety test required by law

MALD-PASS_016754

Exhibit 7

FL0120000

ORI/FL0120000 ATR/COLUMBIA CO SO LAKE CITY
COU/COLUMBIA TYP/2 CT1/386 752-3222
AN1/SHERIFF'S OFFICE
SNU/4917
SNA/US HIGHWAY 90 CTY/LAKE CITY STA/FL
ZIP/32055-6288

OK0340000

ORI/OK0340000 ATR/JEFFERSON CO SO WAURIKA
COU/JEFFERSON TYP/2 CT1/580 226-2375
AN1/SHERIFF'S OFFICE
SNU/218
SNA/N MAIN ST CTY/WAURIKA STA/OK
ZIP/73573-2290

OK0100000

ORI/OK0100000 ATR/CARTER CO SO ARDMORE
COU/CARTER TYP/2 CT1/580 223-6014
AN1/SHERIFF'S OFFICE
SNU/100
SNA/SOUTH WASHINGTON STREET CTY/ARDMORE STA/OK
ZIP/73401-6483

TX0570800

ORI/TX0570800 ATR/DE SOTO PD
COU/DALLAS TYP/3 CT1/972 223 6111
CT2/000 000 0000 CT3/972 223-3672 FAX
AN1/DE SOTO PD
SNU/714
SNA/E BELT LINE RD CTY/DE SOTO STA/TX
ZIP/75115

TX0570000

ORI/TX0570000 ATR/DALLAS COUNTY SHERIFF'S OFFICE DALLAS
COU/DALLAS TYP/2 CT1/214 749-8641
CT2/214 653-6352 CT3/214 653-2773 FAX
AN1/DALLAS COUNTY AN2/SHERIFF'S OFFICE
AN3/DALLAS SNU/133
SNA/N RIVERFRONT BLVD CTY/DALLAS STA/TX
ZIP/75207

TX057015A

ORI/TX057015A ATR/CRIMINAL DISTRICT ATTORNEYS OFFICE DALLAS
COU/DALLAS TYP/6 CT1/214 653 3600
CT2/214 653-3761 CT3/214 653-5774 FAX
AN1/CRIMINAL DISTRICT AN2/ATTORNEY'S OFFICE
SNU/133
SNA/N INDUSTRIAL BLVD LB 19 CTY/DALLAS STA/TX
ZIP/75207

TX2200000

ORI/TX2200000 ATR/TARRANT COUNTY SHERIFF'S OFFICE FORT WORTH
COU/TARRANT TYP/2 CT1/817 884-1213
CT2/817 884-1315 CT3/817 884-1894 FAX
AN1/TARRANT COUNTY AN2/SHERIFF'S OFFICE
AN3/FORT WORTH SNU/200
SNA/TAYLOR CTY/FORT WORTH STA/TX
ZIP/76196

TX220015A

ORI/TX220015A ATR/DISTRICT ATTORNEY'S OFFICE FORT WORTH
COU/TARRANT TYP/6 CT1/817 884-1400
CT2/817 884-2525 CT3/817 884-1667 FAX
AN1/DISTRICT ATTORNEY'S AN2/OFFICE
SNU/401
SNA/W BELKNAP 4TH FL CTY/FORT WORTH STA/TX
ZIP/79196

TX220263J

ORI/TX220263J ATR/COUNTY CRIMINAL COURT 7 FORT WORTH
COU/TARRANT TYP/6 CT1/817 884-2773
CT2/817 884-2969 CT3/817 884 3365 FAX
AN1/COUNTY CRIMINAL COURT 7
SNU/401
SNA/W BELKNAP 8TH FL CTY/FORT WORTH STA/TX
ZIP/76196-0276

9/21/17 04:52PM HPFAX Page 4

Sep 21, 2017 3:20:58 PM

Printed By: FICORELLI, KAREN M from: USFW

Received Time: 15:02:15 09-21-17
 Summary: QM: NAM-GARRETSON, JAMES SEX-M

☐ View Message Details

NCIC REPLY

VADIF0200

THIS NCIC INTERSTATE IDENTIFICATION INDEX RESPONSE IS THE RESULT OF YOUR
 INQUIRY ON NAM/GARRETSON, JAMES SEX/M RAC/A DOB/ 973 PUR/C
 ATN/SA M M BRYANT

| NAME | FBI NO. | INQUIRY DATE |
|--------------------------|-----------|--------------|
| GARRETSON, JAMES BRANDON | 667853PA8 | 2017/09/21 |

| SEX | RACE | BIRTH DATE | HEIGHT | WEIGHT | EYES | HAIR | PHOTO |
|-----|------|------------|--------|--------|------|------|-------|
| M | W | 1973/ | 511 | 150 | BRO | RED | Y |

BIRTH PLACE
 TEXAS

| FINGERPRINT CLASS | PATTERN CLASS |
|-------------------|---------------|
| 19 03 07 CO 16 | |
| 14 04 TT CI 13 | |

ALIAS NAMES
 GARRETSON, JAMES GARRETSON, JAMES BRANDO

SOCIAL SECURITY
 7203

IDENTIFICATION DATA UPDATED 2017/06/17

THE CRIMINAL HISTORY RECORD IS MAINTAINED AND AVAILABLE FROM THE
 FOLLOWING:

| | |
|----------|-----------------------|
| TEXAS | - STATE ID/TX04668311 |
| FLORIDA | - STATE ID/FL06109145 |
| OKLAHOMA | - STATE ID/OK01627027 |

THE RECORD(S) CAN BE OBTAINED THROUGH THE INTERSTATE IDENTIFICATION
 INDEX BY USING THE APPROPRIATE NCIC TRANSACTION.

END

MRI 364166 IN: NC21 14170 AT 21SEP2017 15:02
 OUT: USFW 3 AT 21SEP2017 15:02

Received Time: 15:02:49 09-21-17
 Summary: QM: FBI-667853PA8

☐ View Message Details

NCIC REPLY

VADIF0200

THIS INTERSTATE IDENTIFICATION INDEX RESPONSE IS THE RESULT OF YOUR
 RECORD REQUEST FOR FBI/667853PA8. INDIVIDUAL'S RECORD WILL BE
 COMPLETE WHEN ALL RESPONSES ARE RECEIVED FROM THE FOLLOWING SOURCES:

| | |
|----------|-----------------------|
| TEXAS | - STATE ID/TX04668301 |
| FLORIDA | - STATE ID/FL06109145 |
| OKLAHOMA | - STATE ID/OK01627027 |

END

MRI 365220 IN: NC21 14201 AT 21SEP2017 15:03
 OUT: USFW 5 AT 21SEP2017 15:03

Sep 21, 2017 3:20:58 PM

Printed By: FICORILLI, KAREN M from: USPW

Received Time: 15:03:50 09-21-17 Source ORI: FL0110000
Summary: OF: FBI-667853PA8

☐ View Message Details

HDR/ZLO1USPW071STQR

ATN/SA M M BRYANT

***** CRIMINAL HISTORY RECORD *****

Data As Of 2017-09-21

***** Introduction *****

This rap sheet was produced in response to the following request:

FBI Number 667853PA8

State Id Number FL06109145 (FL

)

Purpose Code C

Attention SA M M BRYANT

The information in this rap sheet is subject to the following caveats:

BECAUSE ADDITIONS OR DELETIONS MAY BE MADE AT ANY TIME, A NEW COPY
SHOULD BE REQUESTED WHEN NEEDED FOR FUTURE USE (FL)

THIS RECORD CONTAINS FLORIDA INFORMATION ONLY. WHEN EXPLANATION OF A
CHARGE OR DISPOSITION IS NEEDED, COMMUNICATE DIRECTLY WITH THE AGENCY
THAT CONTRIBUTED THE RECORD INFORMATION. THIS RECORD MAY ONLY BE USED
FOR CRIMINAL JUSTICE PURPOSES AS DEFINED BY THE CODE OF FEDERAL
REGULATIONS. (FL)

THIS IS A MULTI-SOURCE OFFENDER RECORD. (FL)

***** IDENTIFICATION *****

Subject Name(s)

GARRETSON, JAMES

Subject Description

FBI Number State Id Number

667853PA8 FL06109145 (FL

)

Social Security Number

7203

Sex

Race

Male

White

Height

Weight

5'11"

210

Date of Birth

1973-

Hair Color

Eye Color

Fingerprint Pattern

Red or Auburn

Brown

19030720161404TTCT13 (FPC)

Place of Birth

TEXAS

Residence

Residence as of

818 SW CHURCHILL WAY, LAKE CITY, FL

Fingerprint Images

***** CRIMINAL HISTORY *****

----- Cycle 001 -----

Tracking Number 001

Earliest Event Date 2004-06-29 Incident Date 2004-06-29

Arrest Date 2004-06-29

Arresting Agency FL0120000

COLUMBIA COUNTY SHERIFF'S OFFICE

Arrest Type ADULT

Charge 001

Charge Tracking Number 1201025950

Charge Literal FAILURE TO APPEAR-

Agency FL0120000

COLUMBIA COUNTY SHERIFF'S OFFICE

Charge Description WRITTEN PROMISE TO APPEAR FLS MISD UNK NON JUV

Statute WRITTEN PROMISE TO APPEAR (FL901.31: FL

)

NCIC Offense Code 5015

Counts 001

Severity FELONY

Sep 21, 2017 3:20:58 PM Printed By: FICORILLI, KAREN M from: USFW
***** INDEX OF AGENCIES *****
Agency: COLUMBIA COUNTY SHERIFF'S OFFICE
; FL0120000;
UNKNOWN CONTACT

Address:

* * * END OF RECORD * * *

MRI 365233 IN: NET1 25133 AT 21SEP2017 11:01
OUT: USFW 1 AT 21SEP2017 11:01

Received Time: 15:01:11 SEP 2017 Source ORI: F0110000
Summary: QR: FBI-660955AFAD

☐ View Message Details

HDR/010105FW07TST0P

ATN/SA M M BRYAN

***** CRIMINAL HISTORY RECORD *****

Data As Of: 2017-09-21

Triple I Status: Multi-source

***** Introduction *****

This rap sheet was produced in response to the following request:

State Id Number: 04666331 (TX)
Purpose Code: C
Attention: SA M M BRYAN

The information in this rap sheet is subject to the following caveat:

UNAUTHORIZED USE OR DISCLOSURE OF THE INFORMATION CONTAINED IN THIS
RECORD MAY RESULT IN SEVERE CRIMINAL PENALTIES. SEE TEXAS GOVERNMENT
CODE SECTION 411.085.

***** IDENTIFICATION *****

Subject Name(s)

GARRETSON, JAMES BRANDON
GARRETSON, JAMES (AKA)
GARRETSON, JAMES BRAN (AKA)
GARRETSON, JAMES BRANDO (AKA)

Subject Description

FBI Number: 667853FA8
State Id Number: 04666331 (TX)

Social Security Number: [REDACTED]
Driver's License Number: 14796949 (TX)

| | | |
|-----------------------------|--------------------|--|
| Sex MALE | Race WHITE | Skin Tone FAIR |
| Height 5'09" | Weight 200 | Date of Birth 1973 [REDACTED] |
| Hair Color Red or Auburn | Eye Color BROWN | Fingerprint Pattern 180105101414TTTC106 (FPC) |
| Place of Birth TX | Citizenship US | Ethnicity NON-HISPANIC |

Sep 21, 2017 3:20:58 PM

Printed By: FIGORILLI, KAREN M from: USEW

Fingerprint Images

DNA Data

DNA Information Available TEXAS DPS DNA CRIME LABORATORY AUSTIN TXDPS6900
(No DNA Detail Transmitted)
Comment: DNA Not Available

***** CRIMINAL HISTORY *****

===== Cycle 001 =====

Tracking Number Sequence: A
Earliest Event Date 1992-04-24

Arrest Date 1992-04-24
Arresting Agency TX0570890 DE SOTO PD
Arrest Type Adult
Charge #001
Charge Literal ASSLT-(FREE TEXT)
Charge Description Arrest Offense Literal: ASSAULT-FAMILY MEMBER
Charge Description Arresting Agency Number: 940
Statute (X X)
State Offense Code 13000000
Severity Unknown
Disposition Unknown

===== Cycle 002 =====

Tracking Number 0011709405
Earliest Event Date 1996-08-06

Arrest Date 1996-08-06
Arresting Agency TX0570000 DALLAS COUNTY SHERIFF'S OFFICE
Subject's Name GARRETSON, JAMES BRANDON
Arrest Type Adult
Charge A001
Charge Number M-9603572M
Charge Tracking Number 0011709405
Charge Literal THEFT PROP Lgt.=\$20 Lgt;\$500 BY CHECK
Charge Description Arresting Agency Number: 056364
Charge Description Referred Agency: TX057015A CRIMINAL DISTRICT ATTORNEYS OFFICE DALLAS
Statute (PC 31.03(a)(2)(AII))
NCIC Offense Code 2399
State Offense Code 23990033
Severity MISDEMEANOR - CLASS B
Disposition HELD (1996-08-07;)

Prosecutor Disposition (Cycle 002)
Prosecutor Agency TX057015A CRIMINAL DISTRICT ATTORNEYS OFFICE
DALLAS
Charge A001
Charge Tracking Number 0011709405
Charge Literal THEFT PROP Lgt.=\$20 Lgt;\$500 BY CHECK
Charge Description Offense Description: M-9603572
Statute (PC 31.03(a)(2)(AII))
NCIC Offense Code 2399
State Offense Code 23990033
Severity MISDEMEANOR CLASS B
Disposition (Unknown)
Prosecution Comment PROSECUTOR ACCEPTS THE CHARGE

===== Cycle 003 =====

Tracking Number 9047902890
Earliest Event Date 2016-04-06

Arrest Date 2016-04-06
Arresting Agency TX2200000 TARRANT CO SO FORT WORTH
Subject's Name GARRETSON, JAMES BRANDO
Arrest Type Adult
Charge A001
Charge Number 0535696

Sep 21, 2017 3:20:58 PM Printed By: F CO RILLI, KAREN M from USFW
Charge Tracking Number 9047902890
Charge Literal PERMIT REQUIRED IN WET AREA
Charge Description Arresting Agency Number: 0015572
Charge Description Referred Agency: TX220015A DISTRICT ATTORNEY'S OFFICE FORT WORTH
Statute (ABC 11.01)
NCIC Offense Code 4104
State Offense Code 41040003
Severity MISDEMEANOR CLASS B
Disposition HELD(2016-04-06;)
Charging Agency TX2200000 TARRANT CO SO FORT WORTH

Prosecutor Disposition (Cycle 003)
Prosecution Date 2017-01-04
Prosecutor Agency TX220015A DISTRICT ATTORNEY'S OFFICE FORT WORTH
Charge A001
Charge Tracking Number 9047902890
Charge Literal PERMIT REQUIRED IN WET AREA
Statute (ABC 11.01)
NCIC Offense Code 4104
State Offense Code 41040003
Severity MISDEMEANOR - CLASS UNKNOWN
Disposition (Unknown)
Prosecution Comment PROSECUTOR HAS CHANGED THE CHARGE

Court Disposition (Cycle 003)
Court Agency TX2202633 COUNTY CRIMINAL COURT 7 FORT WORTH
Charge A001
Charge Tracking Number 9047902890
Charge Literal PERMIT REQUIRED IN WET AREA
Charge Description Agency Receiving Custody:
Charge Description Court Sequence:
Charge Description Final Pleading: UNREPORTED/IS UNKNOWN
Statute (ABC 11.01)
NCIC Offense Code 4104
State Offense Code 41040003
Severity MISDEMEANOR - CLASS UNKNOWN
Disposition (2017-06-15; DISMISSED)

Sentencing (Cycle 003)
Sentence Date 2017-06-15
Sentencing Agency
Court Case Number 1481866001
Charge A001
Charge Tracking Number 9047902890
Charge Literal PERMIT REQUIRED IN WET AREA
Charge Description Agency Receiving Custody:
Charge Description Court Sequence:
Charge Description Final Pleading: UNREPORTED/IS UNKNOWN
Statute (ABC 11.01)
NCIC Offense Code 4104
State Offense Code 41040003
Severity MISDEMEANOR - CLASS UNKNOWN
Disposition (2017-06-15; DISMISSED)

***** INDEX OF AGENCIES *****

Agency DE SOTO PD, TX0570800;

Agency DALLAS COUNTY SHERIFF'S OFFICE; TX0570000;

Agency TARRANT CO SO FORT WORTH, TX2200000,

Agency CRIMINAL DISTRICT ATTORNEY'S OFFICE DALLAS,
TX057015A

Sep 21, 2017 3:20:58 PM
Agency

Printed by: FICORILLI, KAREN M from: USPW
DISTRICT ATTORNEY'S OFFICE FORT WORTH;
TX220015A;

Agency COUNTY CRIMINAL COURT 7 FORT WORTH; TX220263J;

***** ADDITIONAL INFORMATION *****

ORIGINATION DATE 1992-05-16T00:00:00.000000
DATE OF LAST UPDATE 2017-06-26T18:38:38.040006
Transaction

ON FBI NUMBER ONLY.ONTAIN FISH AND WITNESSES
SERVICE ATN/SA M M BRYANT CRIMINAL HISTORY
REQUESTED NIC#

* * * END OF RECORD * * *

MRI 365242 IN: NLEI 20735 AT 21SEP2017 15:09
OUT: USPW 8 AT 21SEP2017 15:03

Received Time: 15:03:51 09-21-17 Source ORI: OKORJ0000
Summary: OK: FD1867853PAS

☐ View Message Details

HDR/210105FW0718TQR

ATN/SA M M BRYANT

***** CRIMINAL HISTORY RECORD *****

***** Introduction *****

This rap sheet was produced in response to the following request:

Subject Name(s) NOT PROVIDED WITH SEARCH

FBI Number 667853PAS

State Id Number 1627027 (1)

Sex Unknown

Race Unknown

Purpose Code C

Attention SA M M BRYANT

The information in this rap sheet is subject to the following caveats:

OKLAHOMA STATE BUREAU OF INVESTIGATION

IDENTIFICATION DIVISION

6600 NORTH HARVEY, SUITE 300

OKLAHOMA CITY, OKLAHOMA 73116

THE FOLLOWING OSBI RECORD IS SUBJECT TO THE OKLAHOMA OPEN
RECORDS ACT. INFORMATION SHOWN ON THIS CRIMINAL HISTORY
REPRESENTS DATA FURNISHED TO OSBI BY FINGERPRINT CONTRIBUTORS,
DISTRICT ATTORNEYS, AND COURT RECORDS. WHERE DISPOSITION DATA
IS NOT SHOWN OR FURTHER EXPLANATION OF THE CHARGE OR
DISPOSITION IS DESIRED, COMMUNICATE WITH THE AGENCY CONTRIBUTING
THE RECORD TO OSBI. ONLY THE COURT WHERE A FINAL DISPOSITION
OCCURRED CAN PROVIDE A CERTIFIED COPY OF THAT DISPOSITION.
UNLESS FINGERPRINTS ACCOMPANIED YOUR REQUEST FOR A CRIMINAL
HISTORY RECORD, OSBI CANNOT AFFIRM THAT THIS RECORD RELATES TO
THE PERSON OF YOUR INQUIRY. THIS INFORMATION IS COMPLETE AND
ACCURATE TO THE EXTENT FEASIBLE AS OF THE DATE OF DISSEMINATION,
BASED ON THE RECORDS RECEIVED AT OSBI.

(OK: 2017-09 21)

***** IDENTIFICATION *****

Subject Name(s)

GARRETSON, JAMES BRANDON

GARRETSON, JAMES BRANDON (AKA)

GARRETSON, JAMES BRANDON (AKA)

9/21/17 04:55PM HPFAX Page 11

Sep 21, 2017 3:20:58 PM

Printed By: FICOPHILL KAREN M from USRW

Counts 1
 Severity FELONY
 Disposition (: REFERRED TO D.A.)

COURT: CARTER CO/AREMORE, OK JUDGE: JIM ZIMMERMAN

DISPOSITION: GUILTY PLEA

DATE: 2010-06-08

OFFENSE: POINTING FIREARMS

DEFERRED: 4 YRS 0 DAYS

SENTENCE:

PROVISION:

RESTITUTION

Charge Number CHR3347768
 Charge Tracking Number ARR1896176
 Charge Text 2108520000-OMITTING TO PROVIDE FOR A CHILD
 Charge Description 2108520000-OMITTING TO PROVIDE FOR A CHILD
 Counts 1
 Severity MISDEMEANOR
 Enhancing Factor CHILD
 Disposition (: REFERRED TO D.A.)

***** INDEX OF AGENCIES *****
 * * * END OF RECORD * * *

MRI 365473 IN: MAIL ROOM AT 10/11/2017 10:04
 OUT: NEW 9 BY 7/15/2017 10:14